



ST. PAUL'S EPISCOPAL CHURCH

The Holy Eucharist

8:00 & 10:15AM

24 February 2019

Seventh Sunday after Epiphany

*Welcome to St. Paul's Episcopal Church. We're glad you're here!
We pray that you will encounter the living God during worship today.
To help with that, hearing assistance devices are available from the ushers.
Please turn off audible cell phones and pagers.
If your child is restless you may find solace in the Nursery,
or in the Narthex, where you can still hear and see the service.*

Announcements & Welcome

Prelude:



~ please stand as you are able ~



Hymn: Gather Hymnal #832: "In Christ There Is No East or West"

As a community that seeks Christ and celebrates the mystery of God's love for all, let us begin our worship.

Blessed be God: Father, Son & Holy Spirit.

✠ **And blessed be God's Kingdom, now and forever. Amen.**

8:00: Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

10:15: "Gloria" from Mass of Joy & Peace (see yellow booklet)

Celebrant The Lord be with you.
And also with you.

Celebrant Let us pray together.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



~ please be seated ~



Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 47:1-12, 41

1. Do not fret because of the wicked:
or envy those who do evil.
2. For they will soon dry up like the grass:
and wither like the green herb.
3. Trust in the Lord and do good:
then you shall dwell in the land,
and there find safe pasture.
4. Find your delight in the Lord:
and the Lord will give you your heart's desire.
5. Commit your life to the Lord:
put your trust in the one who will act for you,
6. so that the justice of your cause
will break forth as the light:
your righteousness like the sun at noon.

7. Be still before the Lord, and wait in patience:
do not grieve at the prosperity of
those who follow evil purposes.
8. Refrain from anger, and suppress your rage:
do not fret yourself, for that leads only to evil.
9. Those who do evil shall perish:
but those who wait
for the Lord shall possess the land.
10. A little while, and the wicked shall be no more:
look well, and you will find their place is empty.
11. But the humble shall possess the land:
and enjoy the fullness of peace.
12. The wicked have evil designs on the just:
and ' grind their teeth at the sight of them.
41. God will help them and deliver them:
and will save them,
because they take refuge in the Lord.

1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn: Gather Hymnal #965: "Forgive Our Sins"



~ please stand as you are able ~



The Holy Gospel of Our Lord Jesus Christ according to Luke 6:27-38
Glory to you, Lord Christ.

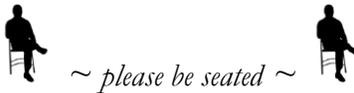
Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

Praise to you, Lord Christ.



Sermon: The Rev. Kathleen Kingslight

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray our Vision Statement together:

- **O God, help us to be progressive Christians in an open, inclusive and affirming community of faith.**
- **O Jesus, guide us in providing a safe harbor for everyone on their spiritual journey.**
- **Holy Spirit be with us in our endeavors to bring God's presence into our world in need.**

Living God, you spoke to your people of old. Give to your church ears to hear your voice speaking in our day, even through those we name as enemy. Lord, in your mercy, **hear our prayer.**

Lord, for the nations of the world we pray. Let not anger consume us. Take away from us false virtue, and break down all dividing walls of hostility. Lord, in your mercy, **hear our prayer.**

Lord, in Jesus you called us to sacrificial love. Enable us to serve all those in need, the poor, the homeless, the sick, and the dying. We pray especially for Eliane Aponte, Jan M., Diane Reid, Jamie Hayworth, Joshua Hayworth, John Kingslight, and Kathy Conner, are there others? (pause). Lord, in your mercy, **hear our prayer.**

Lord, through the hardships of the Hebrew leaders you preserved the life of your people. Comfort all those in distress. Make of human suffering a gracious gift of life for others. Lord, in your mercy, **hear our prayer.**

Lord, in Jesus you have given us the first fruit of your kingdom. Plant your life-giving Spirit in us and in our land, that we may bring forth justice and peace. Lord, in your mercy, **hear our prayer.**

We pray for bishops, all clergy, deacons, and all who minister in the church, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our rector, Hillary our postulant, and for Navy Chaplain David, Lord, in your mercy, **hear our prayer.**

We pray for parishioners Vincent & Joshea Eblacas, Steve & Betty Fabry and Georgeann Falotico. We pray for the people of Haiti and we pray for these ministries: St. Peter, Seattle, Trinity, Seattle; also for the Iglesia Anglicana de la Region Central de America. Lord, in your mercy, **hear our prayer.**

Lord, who formed humanity of the dust of the earth, reform us into the likeness of your

Christ. May your mercy pour into our laps. May we see ourselves as one with those we accuse and so know the joy of forgiveness given and received, through Christ our Lord. Amen.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**



~ please be seated to listen to the musical offering and use it as a time of prayer ~



Offertory: *Representatives of the congregation bring the people's offerings of bread and wine, and money, to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

Choral Offering: "Come Thou Fount of Every Blessing" arr. Sally DeFord

The Great Thanksgiving: *Eucharistic Prayer A*

BCP pg. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**8:00: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15: “Holy, Holy” from Mass of Joy & Peace (see yellow booklet)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord’s Prayer

**Our Father, who art in heaven
hallowed be thy Name, thy kingdom come
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

8:00: Lamb of God you take away the sin of the world:
have mercy on us.

Lamb of God you take away the sin of the world:
have mercy on us.

Lamb of God you take away the sin of the world:
grant us peace.

10:15: “Lamb of God” from Mass of Joy & Peace (see yellow booklet)

The Invitation

This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.

Communion Hymn: Gather Hymnal #956: “Our Father, We Have Wandered”

Let us pray together:

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

Hymn: Gather Hymnal #963: “Softly and Tenderly Jesus is Calling”

The Great Beginning

Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude: “Quattro Versi” verso 3 by Domenico Zipoli, performed by Alex

This Morning's Ministry Team:

Celebrant: The Rev. Kathleen Kingslight

Musician Dr. Benny Yangco

Music Director: Rick Vandenhole

8:00 am

1st Reading: Shevy Lewis

2nd Reading: Stan Hess

Prayers of the People: Suzie Hubert

Eucharistic Minister: Stan Hess

Altar Guild: Sally Snyder

Scott de Lessart

10:15 am

1st Reading: David Hutcheson-Tipton

2nd Reading: Sue Ahrens

Prayers of the People: Lorene Leider

Eucharistic Minister 1: Duane de Lessart
Eucharistic Minister 2: Jennifer Laris
Crucifer/Server Duane de Lessart
Hospitality Angels: Marilyn Pantano

Counters: Barbara Anderson
Terri Anderson
Jan Hobson
Marty Stennett

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