



# ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

## *The Holy Eucharist*

8:00 a.m. & 10:15 a.m.

14 May 2017

## **Fifth Sunday of Easter**

*Welcome to St. Paul's Episcopal Church. We're glad you're here! We pray that you will encounter the living God during worship today. To help with that, hearing assistance devices are available from the ushers. Please turn off audible cell phones and pagers. If your child is restless you may find solace in the Nursery, the OK Corral, or in the Narthex, where you can still hear and see the service.*

### **Announcements & Welcome**

At 10:15: **Prelude:** "Air in D Major"

J.S. Bach

At 10:15: **1982 Hymnal #199:** "Come Ye Faithful"

✙ *Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Spoken at 8:00:

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us,  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -

er - more!

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit-ed us to be one great peo - ple of

God.

*to Refrain*

2. Pow - er and rich-es, wis - dom and

might, all hon - or and glo - ry to Christ

*to Refrain*

for ev - er.

*Congregation:*

3. For God has come to dwell with us, to

make us peo - ple of God; to make

*to Refrain*

all things new.

*Celebrant* The Lord be with you.

**And also with you.**

*Celebrant* Let us pray together.

**Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

*~ please be seated ~*

**Acts 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 31:1-5, 15-16**

1 In you Lord I have taken refuge:  
let me never be put to shame,

- 2 deliver me in your righteousness:  
incline your ear to me,  
come quickly to my rescue.
- 3 Be to me a rock of refuge:  
a stronghold to keep me safe.
- 4 You are to me a rock and a fortress:  
for your name's sake lead me and guide me.
- 5 Release me from the net they have secretly laid for me:  
for you O Lord are my strength.
- 15 I hear the whispering of many,  
fear is on every side:  
while they conspire together against me,  
and plot to take away my life.
- 16 But my trust is in you O Lord:  
I say, 'You are my God,  
my fortunes are in your hands.'

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## 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”  
and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*~ please stand as you are able ~*

At 10:15: **Gradual Hymn: Gather Hymnal #683: "Be Not Afraid"**

The Holy Gospel of Our Lord Jesus Christ according to John (14:1-14) ✠

**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*~ please be seated ~*

**Sermon:** Hillary Kimsey

*~ please stand as you are able ~*

## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Lector: Let us say together the Vision and Mission of St. Paul's Church:

People: **We celebrate the mystery of God's love for all. As an inclusive and progressive community of faith, we seek Christ in all creation. We provide a safe place for everyone on their spiritual journey, and equip all to do God's work in the world.**

## Prayers of the People

We pray for those who are involved in the ministry of preaching, especially Michael, our Presiding Bishop; Greg, our Bishop; Kathleen, our rector, and Hillary, our seminarian. May their words be full of the Holy Spirit. You are my rock and fortress, **lead and guide me for your name's sake.**

We pray for those among us whose hearts are troubled and anxious. May they find support in our care. You are my rock and fortress, **lead and guide me for your name's sake.**

We pray for the more than seventy million people worldwide who are experiencing food shortages, especially those living in Yemen, Somalia, South Sudan, and Nigeria who are currently facing famine. You are my rock and fortress, **lead and guide me for your name's sake.**

We pray for our leaders, especially Donald, our President, our Senators and Representatives, and all who work to guide our nation. May they seek peace, find compassion, and embody hope for our future. You are my rock and fortress, **lead and guide me for your name's sake.**

We pray for our community, especially parishioners Jinx Cromwell, Sheila Cronan, and Scott and Duane de Lessart. We also pray for St. Elizabeth/Santa Isabel in Burien, St. John Sudanese in Tukwila, The Alliyah and Bishop's Kindergarden in Amman, Jordan, and the Episcopal Diocese of New Jersey. You are my rock and fortress, **lead and guide me for your name's sake.**

We pray for those who suffer, especially those who are ill including Franke Aponte, Allen Browning, and Joanna Baas. Are there others? (wait for silence) and those we name before you in our hearts. You are my rock and fortress, **lead and guide me for your name's sake.**

**God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask this through Christ our Lord. Amen.**

**The Peace**            The peace of the Lord be always with you.  
**And also with you.**

*~ please be seated and listen to the musical offering or use it as a time of prayer ~*

At 10:15: **Musical Offering:** "The Wideness of God's Mercy"  
"God of Wonders"

Sheldon Curry  
Marc Byrd/Steve Hindalong

**Offertory:** *Representatives of the congregation bring the people's offerings of bread and wine, and money to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

**The Great Thanksgiving:** from *Eucharistic Prayers* (Samuel Wells & Abigail Kocher)

**At 8:00:**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**At 10:15:**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Presider and the second for the Congregation. The third and fourth staves are for the Congregation. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

*Celebrant:*

We rejoice to give you thanks and praise, God of love,  
because you called us to exist in your image,  
you filled the earth with wonder and beauty and life,  
and you made the children of Abraham your covenant people.  
You made us a chosen race, a royal priesthood,  
a holy nation, your own people,  
and in the death and resurrection of Jesus  
you show us the way, the truth, and the life.  
Once we were not a people, but now we are your people;  
once we had not received mercy, but now we have received mercy.  
And so we gladly thank you, with angels and archangels  
and all the company of heaven, singing the hymn of your unending praise.

**At 8:00: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



**At 10:15: “Holy, Holy, Holy”**

Marty Haugen

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

*The Celebrant continues:*

Living God, you prepare a place for us  
with the Holy Trinity in your kingdom banquet,  
and you set a place for us at this table as we anticipate your glory.  
Come among us now, in the power of your Holy Spirit,  
that we may see your glory in the breaking of the bread,  
and that these gifts of bread and wine may become for us  
the body and blood of your Son.

Jesus, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
“Take, eat: this is my body which is given for you;  
do this in remembrance of me.”

After supper, he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
“Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

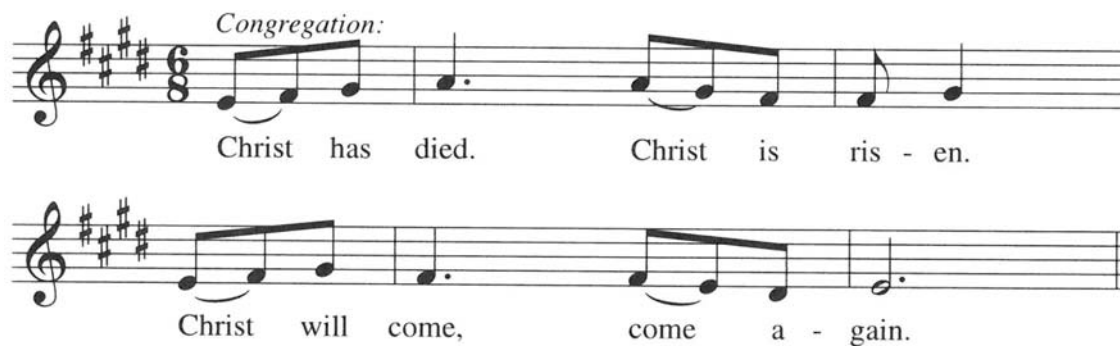
Great is the mystery of faith.

**At 8:00: Christ has died; Christ is risen; Christ will come again.**

At 10:15: Eucharistic Acclamation #1

Marty Haugen

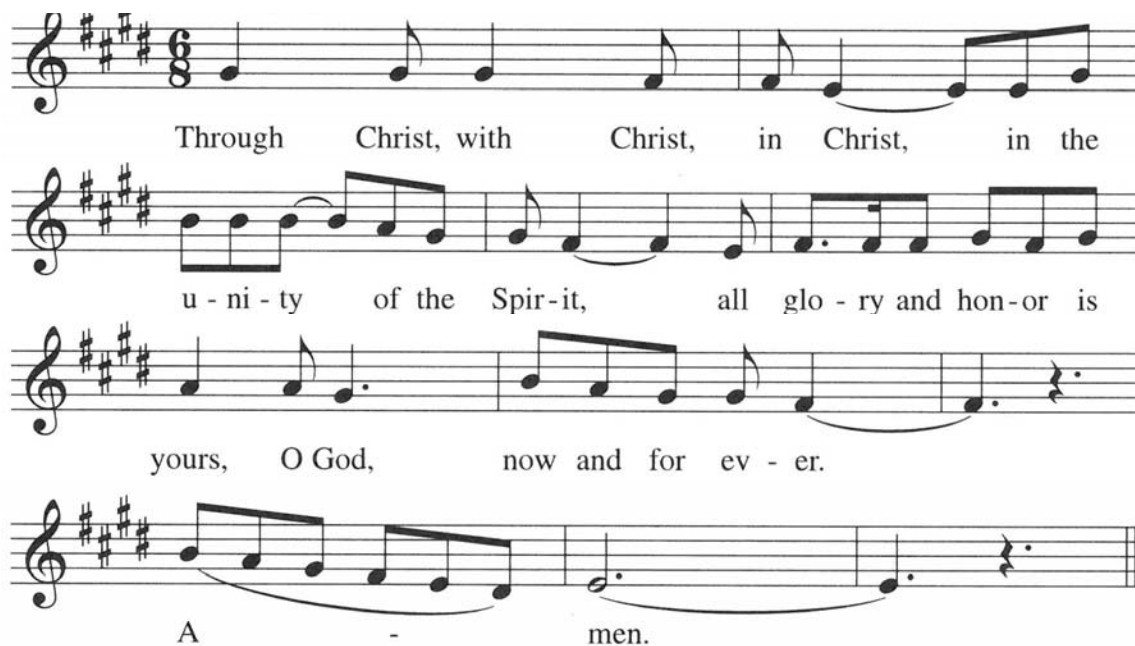
*Congregation:*



Christ has died. Christ is risen.  
Christ will come, come again.

Glorious God, you promise  
that those who believe in you will do greater things than these.  
Bestow upon your church the gifts of your Spirit,  
that your people may be with the hungry, do beautiful things,  
show grace amid hostility, witness to your story,  
and behold your glory.  
Make us living stones and build us into a spiritual house,  
that we may be your holy priesthood and that all creation,  
suffering and flourishing, faithful and fallen,  
may be suffused with your glory and may overflow with your praise,  
Father, Son, and Holy Spirit, ever one God. **Amen.**

At 10:15: *We sing together:*



Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!**

## **The Invitation**

*This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.*

“The Gifts of God for the People of God...”

At 10:15: **Communion Hymn: Gather Hymnal #682: “I am Sure I Shall See”**

Prayer after Communion: **God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## **Blessing**

At 10:15 **Recessional Hymn: Gather Hymnal #685: “How Can I Keep from Singing”**

## **The Great Beginning**

**Alleluia, Alleluia, Alleluia!**  
Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia, Alleluia, Alleluia!**

**Postlude: “March” from *Scipio***

Handel

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**This Morning's Ministry Team:**

*Celebrant:* Kathleen Kingslight  
Dunlap

*Preacher:* Hillary Kimsey

*Music Director:* Betsy

**8:00 am**

1st Reading: Barbara Miller  
2nd Reading: Jim Reid  
Prayers of the People: Suzie Hubert  
Eucharistic Minister: Jim Reid  
Crucifer/Server: Mike Adams  
Ushers: Mike and Katherine Adams  
Hospitality Angels: The Matchells

Altar Guild: Stan Hess, Terri Anderson,  
MaryAnn Montgomery,  
Paula Fitzsimmons

**10:15 am**

1st Reading: Dee Boatwright-Frost  
2nd Reading: Janne Bowen  
Prayers of the People: Chris Mygatt  
Eucharistic Minister 1: Cliff Mygatt  
Eucharistic Minister 2: Jan Hobson  
Crucifer/Server: Harold Stennett  
Torch Bearers: Myra Battin  
Jennifer Laris  
Hospitality Angels: Janne Bowen  
Paula Fitzsimmons

Counters: Jan Hobson  
Audio/Visual: Dee Boatwright-Frost

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