



ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

The Holy Eucharist

8:00 a.m. & 10:15 a.m.

18 March A.D. 2018

The Fifth Sunday in Lent

*Welcome to St. Paul's Episcopal Church. We're glad you're here!
We pray that you will encounter the living God during worship today.
To help with that, hearing assistance devices are available from the ushers.
Please turn off audible cell phones and pagers.
If your child is restless you may find solace in the Nursery,
or in the Narthex, where you can still hear and see the service.*

At 10:15: **Prelude:** "Jesus, Keep Me Near the Cross", setting by Dale Wood

Announcements & Welcome

~ please stand as you are able ~

At 10:15: **Hymn: Hymnal (1982) #645: "The King of Love"**

Celebrant Bless the Lord who forgives all our sins. ✙
His mercy endures forever.

At 8:00: **Lord have mercy, Christ have mercy, Lord have mercy.**

At 10:15: **Hymn: Gather Hymnal #653: "There is a Longing" (Verses 1 & 2)**

Celebrant The Lord be with you.
And also with you.

Celebrant Let us pray together:

**Almighty God, you alone can bring into order the unruly wills and affections of sinners:
Grant your people grace to love what you command and desire what you promise; that,
among the swift and varied changes of the world, our hearts may surely there be fixed
where true joys are to be found; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and forever. Amen.**

~ please be seated ~

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know

the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 51:1-13

1. Have mercy on me O God in your great kindness:
in the fullness of your mercy blot out my offences.
2. Wash away all my guilt:
and cleanse me from my sin.
3. For I acknowledge my faults:
and my sin is always before me.
4. Against you only have I sinned
and done evil in your sight:
so that you are justified in your sentence,
and blameless in your judging.
5. Evil have I been from my birth:
sinner I am from the time of my conception.
6. But you desire truth in our inward being:
therefore teach me wisdom in my secret heart.
7. Take hyssop,
sprinkle me with water and I shall be clean:
wash me, and I shall be whiter than snow.
8. Let me hear the sounds of joy and gladness:
that the bones you have broken may rejoice.
9. Turn away your face from my sins:
and blot out all my misdeeds.
10. Create in me a clean heart O God:
and renew a right spirit within me.
11. Do not cast me away from your presence:
do not take your holy spirit from me.
12. Give me the joy of your help again:
and strengthen me with a willing spirit.
13. Then I will teach transgressors your ways:
and sinners will turn to you again.

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

~ please stand as you are able ~

At 10:15: Hymn: “See That in Earth is Dying”

330 Seed That in Earth Is Dying



1 Seed that in earth is dy - ing grows in - to ears of
2 We were bap - tized in Je - sus, in - to his death and
3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel
grave, to res - ur - rec - tion's prom - ise:
fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us
praise and e - ter - nal life. Heav - en's own prais - es be - gin here
give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.
where you your - self are near us, deep in our night and death.
Un - ceas - ing praise of the a - ges ris - es from night and death.

The Holy Gospel of Our Lord Jesus Christ according to **John 12:20-33** ❖ ❖ ❖

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: The someday Rev. Hillary Kimsey

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Vision & Mission of St. Paul's Church

We celebrate the mystery of God's love for all.
As an inclusive and progressive community of faith:
We seek Christ in all creation;
We provide a safe place for everyone on their spiritual journey;
And equip all to do God's work in the world.

The Prayers of the People (from *Intercessions for the Christian People*)

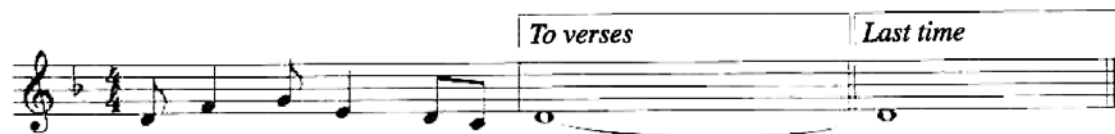
Refrain: "For You O Lord"

415 My Soul in Stillness Waits / En el Silencio Te Aguardo

Refrain



For you, O Lord, my soul in still-ness waits;
En el si - len - cio te a - guar - do a ti, Se - ñor.



tru - ly my hope is in you. you.
Túe - res mi luz y mi a - mor. mor.

You are our God:

may those who are poor and those who are rich, those near and those far, welcome your covenant of peace. We pray: **Lord, your kingdom come.**

We are your people:

be with those who will receive your promise in baptism at Easter: Jovanni, Koreanna, Adonia, Emery, and Landon. We pray: **Lord, your kingdom come.**

You honor those who choose to serve:

help us to be true followers of your servant Son. We pray: **Lord, your kingdom come.**

Refrain

We know that we must die so that we may truly live:

strengthen all who suffer in mind or body, especially our sick, Dale Fitzsimmons, Eliane Aponte, Mark Wittner, and please empower the youth of our nation who in their anger protest, "We march for our lives!" Are there others? (*wait for silence*) and for those we name before you in our hearts, believing in our every deed the good news, We pray: **Lord, your kingdom come.**

You draw all people to yourself:

bring us out of our slavery to possessions and away from the desire for wealth. We pray for Adam and Hannah Plueger, Leigh Price, Annie Prince, and Eve Reeves: **Lord, your kingdom come.**

Refrain

For those who wield earthly power, especially Donald, our president and our senators and congress women and men, that they may build up the earthly city and work for justice, we pray: **Lord, your kingdom come.**

For the church, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our rector, Hillary our aspirant, and for the Rev. David Dinkins to be ordained into the Episcopal Church March 22nd, that all who have found God's promise in the waters of baptism may enter gladly into the testing time of Lent, we pray: **Lord, your kingdom come.**

Lord God, show us the way of obedience through patient endurance and the way of glory through the law written in our hearts. Hear our prayers and come to our aid. We pray though Christ our Lord. Amen.

Refrain

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace The peace of the Lord be always with you.
And also with you.

At 10:15: **Choral Offering:** "To the Cross, Lord, Lead Us Singing" by David Lantz III and Susan Bentall Boersma

Offertory: *Representatives of the congregation bring the people's offerings of bread and wine, and money, to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

The Great Thanksgiving: *Eucharistic Prayers*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

Glorious God, you created the heavens as the place for your glory to dwell
and the earth as the theater for your glory to come among us.

You called your people to be a kingdom of priests
and your church to be a priestly kingdom.

In Melchizedek you show us your people's vocation to be a righteous king,
and in Jesus you show us true righteousness and true majesty.

You lift up your Son Jesus in cross and resurrection
to draw all people to yourself.

And so we gladly thank you, with angels and archangels,
and all the company of heaven, singing the hymn of your unending praise.

At 8:00: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

At 10:15: Hymn: Holy, Holy, Holy Lord

Jay Beach

The musical score is written on six staves of music. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are printed below the notes on each staff.

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Heav-en and earth are
full of your glo-ry, full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the-
high-est. Ho-san-na, ho-san-na ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord Ho-san-na, ho-san-na, ho-
san-na in the high-est. Ho-san-na, ho-
san-na, ho-san-na in the high-est.

Righteous God, when the hour came for your Son to be glorified,
he sat down with his disciples
and reenacted the story of your liberating purpose for your people.
We gather as your disciples to reenact your liberating purpose
in the death and resurrection of your Son.
Come among us now, that others may see you in us,
and we may behold your glory, as these gifts of bread and wine
become for us the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: this is my body which is given for you;
do this in remembrance of me.”
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

Christ has died; Christ as risen; Christ will come again.

Heavenly God, you have glorified your name.

Glorify it again today, that those who stand before you
with prayers and supplications made with loud cries and tears
may find in you the solace for their aching,
the joy of their desiring, and the goal of their yearning.

As you lifted up your Son through suffering to resurrected glory,
lift up the wretched of the earth to find peace and rest
at your side and in your heart.

Bring all who would see you face to face
with your Son in the power of your Holy Spirit,
until all injustice is transformed by your mercy,
all deceit healed by your truth,
and all oppression dismantled by your grace,
until your kingdom is known on earth, now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**At 8:00: Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

At 10:15: Hymn: “Lamb of God (Your Only Son)” by Twila Paris

Your on - ly son, no sin to hide, but you have
 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have
 sent him from your side to walk up -
 5 scorned him as he died. The hum - ble
 brought me to your side to be led
 7 on this guilt - ty sod and to be -
 king we named a fraud and sac - ri -
 by your staff and rod and to be
 (Refrain)
 9 come the Lamb of God O Lamb of
 ficed the Lamb of God.
 called a lamb of God.
 God, sweet Lamb of God, I love the
 11 ho - ly Lamb of God. Oh, fill me
 13 with your pre - cious grace, My Je - sus
 15 Christ the Lamb of God.

At 10:15: Communion Hymn: Hymnal (1982) #488: "Be Thou My Vision"

Prayer after Communion:

Lord Jesus, you have put your life into our hands; now we put our lives into yours. Take us, renew us, and remake us. What we have been is past, what we shall be, through you, still awaits us. May we be your living presence in this world. Lead us on. Amen.

The Blessing ☩

At 10:15: **Recessional Hymn: Gather Hymnal #635: "Let All Things Now Living"**

The Great Beginning

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

At 10:15: **Postlude:** Seasonal Music

This Morning's Ministry Team:

Celebrant: The Rev. Kathleen Kingslight *Music Director:* Betsy Dunlap
Preacher: Hillary Kimsey

8:00 am

1st Reading: Suzie Hubert
2nd Reading: Alice Gray
Eucharistic Minister: Alice Gray
Prayers of the People: Suzie Hubert

Hospitality Angels:

Altar Guild: Jeanne Wolf
 Myra Battin
 Lorene Leider

10:15 am

1st Reading: Richard Horn
2nd Reading: Lorene Leider
Eucharistic Minister 1: Hillary Kimsey
Eucharistic Minister 2: Rick Seelhoff
Prayers of the People: Lorene Leider
Crucifer/Server Hillary Kimsey

Hospitality Angels: Karen Hobson
 Carl & J Baker

Counters: Jan Hobson
 Dee Boatwright-Frost

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