



ST. PAUL'S EPISCOPAL CHURCH

"An Inclusive and Progressive Community of Faith"

The Holy Eucharist

8:00 & 10:15 a.m.

27 May 2018

Trinity Sunday

*Welcome to St. Paul's Episcopal Church. We're glad you're here!
We pray that you will encounter the living God during worship today.
To help with that, hearing assistance devices are available from the ushers.*

Please turn off audible cell phones and pagers.

*If your child is restless you may find solace in the Nursery,
or in the Narthex, where you can still hear and see the service.*

Announcements & Welcome

Prelude: "There is a Happy Land"

setting by Dale Wood



~ please stand as you are able ~



Hymn: Gather Hymnal #563: "How Wonderful the Three in One"

Blessed be God: Father, Son & Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

8:00: Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

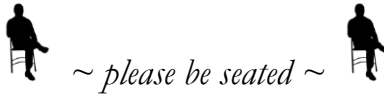
10:15: Mass of Peace and Joy Hymn: "Gloria"

(found in the yellow booklet)

Celebrant The Lord be with you.
And also with you.

Celebrant Let us pray together.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, forever and ever. Amen.



Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 29:

1. Ascribe to the Lord you heavenly powers:
ascribe to the Lord all glory and might.
2. Ascribe due honor to God’s holy name:
worship the Lord in the beauty of holiness.
3. The voice of the Lord is upon the waters:
it is the glorious God
who makes the thunder upon the great waters.
4. The voice of the Lord is power:
the voice of the Lord is full of majesty.
5. The voice of the Lord breaks the cedar-trees:
the Lord splinters the cedars of Lebanon.
6. The Lord makes Lebanon skip like a calf:
and Sirion like a young wild bull.
7. The voice of the Lord divides the lightning:
the voice of the Lord shakes the wilderness,
the Lord shakes the wilderness of Kadesh.

8. The voice of the Lord makes the oaks to writhe,
and strips the forests bare:
while in God's temple all cry, 'Glory'.
9. The Lord sits enthroned above the waters:
the Lord sits enthroned as King forever.
10. You Lord will give strength to your people:
you will give your people the blessing of peace.

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Gather Hymnal #567: "Holy, Holy, Holy"



~ please stand as you are able ~



The Holy Gospel of Our Lord Jesus Christ according to John 3:1-17

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

Praise to you, Lord Christ.

~ please be seated ~

Sermon: The Rev. David Dinkins

The Prayers of the People

Lector: Let us say together the Vision and Mission of St. Paul’s Church:

People: **We celebrate the mystery of God's love for all. As an inclusive and progressive community of faith, we seek Christ in all creation. We provide a safe place for everyone on their spiritual journey, and equip all to do God's work in the world.**

For the fulfillment of the mission of the church, let us pray to the Lord. **Lord, have mercy.**

For the liberation of the children of God from the bondage of fear, let us pray to the Lord. **Lord, have mercy.**

For the renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord. **Lord, have mercy.**

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord. **Lord, have mercy.**

For the power to live out the promises of our baptism, let us pray to the Lord. **Lord, have mercy.**

Heal us who are sick especially Eliane Aponte, Mark Wittner, Sandy Van Hoff, and Dale Fitzsimmons, are there others.... let us pray to the Lord. **Lord, have mercy.**

We pray for the church and its leaders, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our rector, Hillary our aspirant, for Deacon David, and for all who nurture our life together, that the body may be strengthened and our common life enriched: let us pray to the Lord. **Lord, have mercy.**

For the homeless, for the dreamers, for those caught in the violence in Gaza, for the resisters and for the refugees, and those losing their homes in Hawaii. And to this let us pray to the Lord. **Lord, have mercy.**

For those who wield earthly power, especially Donald, our president and our senators and congress women and men, that they may work together for the good of the nation. And to this let us pray to the Lord. **Lord, have mercy.**

We pray for parishioners Mackenzie Cahill, Ed & Laura Chesvick, Christine Coker, and Chuck and Twila Compton. We pray for these churches in our diocese: St. Luke Memorial, Tacoma; St. Matthew, Tacoma; also The Anglican Church of Korea, let us pray to the Lord. **Lord, have mercy.**

Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through

Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.



~ please be seated to listen to the musical offering and use it as a time of prayer ~



Offertory: *Representatives of the congregation bring the people's offerings of bread and wine, and money, to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

Offering: "I Love to Tell the Story" by William Fischer and Katherine Hankey

The Great Thanksgiving: *Eucharistic Prayers*

8:00:

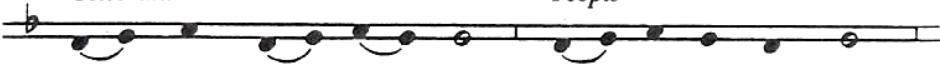
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**


10:15:

Celebrant *People*




The Lord be with you. And al - so with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People




It is right to give him thanks and praise.

Threefold and glorious God, in Fatherly joy you created all things
 through the grace of your Word and the wisdom of your Spirit.
 In the depth of your love for the world you gave your only Son
 that all might come to new life in your Spirit.
 You rolled away the stone by your Fatherly hand
 and in the power of your Spirit raised your incarnate Son from the dead.
 In your Motherly mercy you breathed your Spirit on the fearful disciples,
 giving them the fire of your love to live as the body of your Son.
 And so, adoring you with apostles and prophets, with martyrs and saints,
 with angels and archangels, with cherubim and seraphim,
 and with all your glorious company in bright array,
 we celebrate the glory of your praise.

8:00: **Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

10:15: “Holy, Holy, Holy” from Mass of Peace & Joy (found in the yellow booklet)

The Celebrant continues

Lord God, there is none beside you;
 you are perfect in power, in love, and in purity.
 You invite us to join you at your heavenly banquet that knows no end.
 In this meal we recall the sacrifice of your Son
 and the sanctification of your Spirit.
 Send that Spirit upon us now, 
 that we may be made ready to be your companions,

and on these gifts of bread and wine,
that they may be for us
the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: this is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Triune God, in the dance of your love
we see your nature as relationship.
Be close to all who struggle in relationship at home,
in the workplace, across social divides and national thresholds.
As your three persons gaze in shared attention,
look upon those whose lives go unrecognized.
As your three members work together in true partnership,
uphold any who face the struggles of their life alone.
As your partners in threefold unity relish one another in deep delight,
revitalize those who live without joy or hope.
Make your church a community across time and space
that enjoys the gift of your life
and imitates the wonder of your love,
until all come into your presence and gaze upon your glory,
God in three persons, blessed Trinity. **Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

8:00: **O Lamb of God who takes away the sin of the world have mercy upon us.**

O Lamb of God who takes away the sin of the world have mercy upon us.

O Lamb of God who takes away the sin of the world grant us your peace.

10:15: **Mass of Joy & Peace; "Lamb of God:** (found in the yellow booklet)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Invitation

This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.

Communion Hymn: Gather Hymnal #922 "Without Seeing You"

Prayer after Communion: **Lord Jesus, you have put your life into our hands; now we put our lives into yours. Take us, renew us, and remake us. What we have been is past, what we shall be, through you, still awaits us. May we be your living presence in this world. Lead us on. Amen.**

Blessing

Hymn: Gather Hymnal #663: "Lord of All Hopefulness"

The Great Beginning

Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude: "Allegro Maestoso"

by Flor Peeters

This Morning's Ministry Team:

Celebrant: The Rev. Kathleen Kingslight Music Director: Betsy Dunlap

8:00 am

1st Reading: Jim Reid

2nd Reading: Stan Hess

Prayers of the People: Jim Reid

Eucharistic Minister: Stan Hess

Hospitality Angels:

Altar Guild: Sally Snyder

 Scott de Lessart

Hillary Kimsey

10:15 am

1st Reading: Myra Battin
2nd Reading: Hillary Kimsey
Prayers of the People: Dee Boatwright-Frost
Eucharistic Minister 1: Myra Battin
Eucharistic Minister 2: Hillary Kimsey
Crucifer/Server Cliff Mygatt

Hospitality Angels: Marilyn Pantano
Barbara Anderson
Terri Anderson
Jennifer Laris
Dee Boatwright-Frost
Counters: Jan Hobson
Marty Stennett

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