



ST. PAUL'S EPISCOPAL CHURCH

"An Inclusive and Progressive Community of Faith"

The Holy Eucharist

8:00 & 10:15 a.m.

15 July 2018

Proper 10

*Welcome to St. Paul's Episcopal Church. We're glad you're here!
We pray that you will encounter the living God during worship today.
To help with that, hearing assistance devices are available from the ushers.
Please turn off audible cell phones and pagers.
If your child is restless you may find solace in the Nursery,
or in the Narthex, where you can still hear and see the service.*

Announcements & Welcome

Prelude: "Variations on the Harmonious Blacksmith" by Handel

~ please stand as you are able ~

Hymn: "Listen God is Calling"

WORD OF GOD

Listen, God Is Calling

Neno lake Mungu

513

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
 1 Je - sus gave his man - date: share the good news
 2 Let none be for - got - ten through - out the world.
 3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
 that he came to save us and set us free.
 In the tri - une name of God go and bap - tize.
 walk - ing in your pre - cepts, led by your Word.

As a community that seeks Christ and celebrates the mystery of God’s love for all, let us begin our worship. Blessed be God: Father, Son & Holy Spirit.
And blessed be God’s Kingdom, now and forever. Amen.

8:00: Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

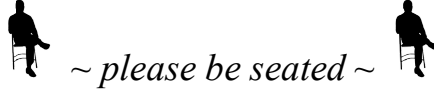
10:15: Trinity Mass Hymn: “Gloria” (found in the Trinity Liturgy booklet)

Celebrant The Lord be with you.

And also with you.

Celebrant Let us pray together.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 85: 8-13

8. Let me hear what you will say O Lord:
for you will speak peace to your people,
to your servants whose ' hearts are turned to you.
9. For deliverance is at hand for those who fear you:
so that your glory may dwell in our land.
10. Mercy and faithfulness have met together:
justice and peace have embraced each other.
11. Faithfulness will spring up from the ground:
and righteousness will look down from heaven.

12. You Lord will give prosperity:
and our land shall yield its harvest.

13. Justice shall go before you:
and the path for your feet shall be peace.

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gather Hymnal #807: "We are Called"

~ please stand as you are able ~

The Holy Gospel of Our Lord Jesus Christ according to Mark 6:14-29

Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his

guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.



~ please be seated ~



Sermon: The Rev. Craig Vocelka

A Celtic Creed

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.**

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.**

Amen

The Prayers of the People

- **O God, help us to be progressive Christians in an open, inclusive and affirming community.**
- **O Jesus, guide us in providing a safe harbor for everyone on their spiritual journey.**
- **Holy Spirit be with us in our endeavors to bring God’s presence into our world in need. Hear us, good Lord.**

We say we are not prophets, Lord, nor the children of prophets; yet we are your witnesses. That we may be faithful witnesses, we pray: **Hear us, good Lord.**

You have called us and joined us into one body, the church, to hear the cries of the world and to

read the signs of our time, to speak where silence needs breaking, to comfort when terror threatens, to support where courage falters, to risk when fear controls. That you may work in us the prophet's vision and power, we pray: **Hear us, good Lord.**

The world waits in need, O God. When peace seems within grasp, it somehow slips away. When crops in one nation flourish, famine reigns in another. When technology masters a new frontier, old problems rise to plague it. When chemicals serve our human needs, the environment suffers pollution. While medicines cure the gravest ills, diseases still destroy us. That you will help us in our need, we pray: **Hear us, good Lord.**

Help us to understand the complexity of life. Help us to learn from the forces we seek to overcome. Help us trust you. That you will bring our waiting to an end, we pray: **Hear us, good Lord.**

Eternal God, you send us on a journey, as you have sent others before us, to anoint, to heal, to comfort, to cast out demons. For each person in need this day, we pray for the gentle touch of another's caring hand. Especially we pray for Eliane Aponte, Dale Fitzsimmons, Linda Manlove, Sandy Van Hoff, and Mark Wittner, are there others.... Lavish the riches of your grace upon them, as you have promised. To you, O Healer, we pray: **Hear us, good Lord.**

We pray for the church and its leaders, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our rector, Hillary our aspirant, for Deacon David, and for all who nurture our life together, that the body may be strengthened and our common life enriched, we pray: **Hear us, good Lord.**

For the homeless, for the dreamers, for the resisters and for the refugees and their children, and those losing their homes in Hawaii and Guatemala, we pray: **Hear us, good Lord.**

For those who wield earthly power, especially those who vote. We pray for Donald, our president and our senators and congress women and men, that they may work together for the good of the nation, we pray: **Hear us, good Lord.**

We pray for parishioners Richard Kelso, Hillary & Tom Kimsey, Jackie King, John & Mother Kathleen Kingslight. We pray for these churches in our diocese: Community of the Lamb, and Brotherhood of St. Andrew; also The Anglican Church of Papua New Guinea, we pray: **Hear us, good Lord..**

Creator of the world, sustainer of the church, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

~ please be seated to listen to the musical offering and use it as a time of prayer ~

Offertory: *Representatives of the congregation bring the people's offerings of bread and wine, and money, to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

Offering: "Speak O Lord",
Soloist: Hillary Kimsey

by Kristin and Keith Getty

The Great Thanksgiving: *Eucharistic Prayers A*

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**8:00: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

10:15: Trinity Mass Hymn: “Holy, Holy, Holy” (found in the Trinity Liturgy booklet)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was betrayed, he took bread and gave you thanks and praise. He broke bread, gave it to his disciples, and said, “Take this all of you and eat it; this is my body which will be given up for you.”

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples and said, “Take this all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sin may be forgiven. Do this in memory of me.”

Therefore we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, forever and ever.
Amen.

The Lord’s Prayer

**Our Father in heaven,
hallowed be your name
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

8:00: O Lamb of God who takes away the sin of the world, have mercy on us.

O Lamb of God who takes away the sin of the world, have mercy on us.

O Lamb of God who takes away the sin of the world, grant us your peace.

10:15: Trinity Mass Hymn: “Lamb of God: (found in the Trinity Liturgy booklet)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Invitation

This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.

Communion Hymn: Gather Hymnal #822: “Dona Nobis Pacem”

Let us pray together:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Hymn: Gather Hymnal #694: “How Firm a Foundation”

The Great Beginning

Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude: “Built on a Rock”

This Morning's Ministry Team:

Celebrant: The Rev. Craig Vocelka

8:00 am

1st Reading: Suzie Hubert
2nd Reading: Barbara Miller
Prayers of the People: Suzie Hubert
Eucharistic Minister: Alice Gray

Music Director: Betsy Dunlap

10:15 am

1st Reading: Sue Ahrens
2nd Reading: Joanna Baas
Prayers of the People: Lorene Leider
Eucharistic Minister 1: Allan Johnson
Eucharistic Minister 2: Duane de Lessart
Crucifer/Server: Scott de Lessart

Hospitality Angels: Karen Hobson
Carl & J Baker

Hospitality Angels:

Altar Guild: Jeanne Wolf
Myra Battin
Lorene Leider

Counters: Jan Hobson
Jovani Ruiz

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