



ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

The Holy Eucharist

8:00 a.m. & 10:15 a.m.

3 September 2017

Thirteenth Sunday after Pentecost

Welcome to St. Paul's Episcopal Church. We're glad you're here! We pray that you will encounter the living God during worship today. To help with that, hearing assistance devices are available from the ushers. Please turn off audible cell phones and pagers. If your child is restless you may find solace in the Nursery, the OK Corral, or in the Narthex, where you can still hear and see the service.

Announcements & Welcome

At 10:15: **Prelude:** "Pastorale"

By Giuseppe Sammartini

At 10:15: **Hymn. (1982) Hymnal #707:** "Take My Life"

✠ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Spoken at 8:00:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us,
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The image shows a musical score for a refrain. It consists of two staves of music in 3/4 time, with a key signature of one flat (B-flat). The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. A rehearsal mark '8' is placed above the first measure. The word 'REFRAIN:' is written above the second measure. The melody consists of quarter and eighth notes. The lyrics 'Glo - ry to God in the high - est, _____ and' are written below the first staff. The second staff continues the melody with a dynamic marking of *mf* (mezzo-forte) at the beginning and *mp* (mezzo-piano) at the end. The lyrics 'peace _____ to God's peo - ple on earth. _____' are written below the second staff.

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Celebrant The Lord be with you.

And also with you.

Celebrant Let us pray together.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.

~ please be seated ~

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside

to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 105:1-6, 23-26, 45c

1. Give thanks and call upon the name of the Lord:
make known to the nations what God has done
2. Sing to God, O’ sing God’s praise:
tell of all the wonderful deeds of the Most High.
3. Exult in God’s holy name:
let the heart of those who seek the Lord rejoice.
4. Turn for help to the Lord your strength:
and constantly seek God’s presence.
5. Remember the marvelous things the Most High has done:
the wonders, and the judgments God has given,
6. O children of Abraham the servant of God:
O offspring of Jacob the chosen of the Lord.
23. Then Israel came into Egypt:
Jacob settled in the land of Ham.

24. There Lord you made your people fruitful:
and they became stronger than their enemies,
25. whose hearts you turned to hatred of your people:
and to deceitful dealing with your servants.
26. Then you sent Moses your servant:
and Aaron whom you had chosen.
45. Hallelujah!

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God's people.

Thanks be to God.

~ please stand as you are able ~

At 10:15: **Gradual Hymn: Gather Hymnal #801: "Take up Your Cross"**

The Holy Gospel of Our Lord Jesus Christ according to Matthew 16: 21-28 ✚

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if

they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord

Praise to you, Lord Christ.

~ please be seated ~

Sermon: The Reverend Kathleen Kingslight

~ please stand as you are able ~

Affirmation of Faith

**We believe in God, who loves us and wants us to love each other.
This is our God.**

**We believe in Jesus, who cared for children and held them in his arms.
He wanted a world where everyone could live together in peace.
This is Jesus Christ.**

**We believe in the Holy Spirit,
who keeps working with us until everything is good and true.
This is the Holy Spirit.**

**We can be the church, which reminds people of God because we love each other.
This we believe. Amen.**

The Prayers of the People

Lector: Let us say together the Vision and Mission of St. Paul’s Church:

People: **We celebrate the mystery of God's love for all. As an inclusive and progressive community of faith, we seek Christ in all creation. We provide a safe place for everyone on their spiritual journey, and equip all to do God's work in the world.**

For all who spread the Good News, especially Michael, our Presiding Bishop; Greg, our Bishop and Kathleen, our rector, may we have the grace to receive it. Lord in your mercy; **hear our prayer.**

For those in every nation who are responsible for the welfare of their people, especially Donald, our president and our senators and congress women and men. May they come to understand the lives of those who are different from themselves and be given the courage to do what is right for all. Lord in your mercy; **hear our prayer.**

For those who suffer, (*wait for silence*) and those we name before you in our hearts. May God be a constant presence, a warm embrace, and a gathering of hope. Lord in your mercy; **hear our prayer.**

For our church and our communities worldwide. We pray for parishioners Leigh Price, Jim and Diane Reid, Judith Richertzhagen. St. Andrew, Aberdeen; St. Luke, Elma; and St. Germain, Hoodspout, and St. Luke's Center For Mentally Disturbed Children, Beit Mery, Lebanon. Lord in your mercy; **hear our prayer.**

For those experiencing food shortages, especially people living in Yemen, Somalia, South Sudan, and Nigeria who are currently facing famine. May supplies reach them quickly and consistently. Lord in your mercy; **hear our prayer.**

We thank you, God in Christ Jesus, that you are always more willing to listen than we are to pray. Hear the petitions of this assembly; hear the prayers spoken in our hearts; for we pray through your son, Jesus Christ. Amen

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace The peace of the Lord be always with you.
 And also with you.

~ please be seated and listen to the musical offering or use it as a time of prayer ~

Offertory: *Representatives of the congregation bring the people’s offerings of bread and wine, and money to the celebrant. Please stand, if you are able, while the offerings are presented and placed on the Altar.*

The Great Thanksgiving: from *Eucharistic Prayers* (Samuel Wells & Abigail Kocher)

At 8:00:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant:

Blessed be your holy name, God of Abraham, Isaac, and Jacob,
for you have revealed yourself to be the only, the eternal, the I AM.
From the flames of the burning bush you anointed Moses
to lead your people out of hardship and bondage to the land of promise.
In the fire of the prophets you spoke of a day
when every sin and sorrow would be burned away
and all the earth would be ablaze with your glory.
In the fullness of time you revealed your way of overcoming evil
in the crucible of your Son’s passion and death;
through his resurrection you proclaimed once again
that you are the great I AM for all generations.
And so we give you thanks with your church on earth
and all the company of heaven, as we join the unending hymn.

At 8:00: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Mass of Creation “Holy, Holy, Holy”

Marty Haugen



God of pow - er, God of might. Heav - en and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est,
rit. *molto rit.*
 ho - san - na in the high - est.

The Celebrant continues:

Lord God, as you made the earth beneath Moses' feet into holy ground,
 sanctify this meal to bring us into your sacred presence.
 As we remember your Son's saving mercies,
 send down your Spirit to anoint your church for ministry.
 By that same Spirit bless this bread and cup
 that they may be for us the body and blood of our Savior Jesus Christ;
 who, at supper with his disciples, took bread, gave you thanks,
 broke the bread, and gave it to them, saying,
 "Take, eat: this is my body which is given for you;
 do this in remembrance of me."
 After supper he took the cup.
 Again he gave you thanks, and gave it to his disciples, saying,
 "Drink this, all of you: this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

At 8:00: Christ has died; Christ is risen; Christ will come again.

At 10:15:

All:

Christ has died, Christ is ris-en, Christ will come a - gain.
 Christ has died, Christ is ris-en, Christ will come a - gain!

Sending God, who commissioned Moses
 for a purpose beyond his comprehension,
 send forth your church with an imagination shaped for your kingdom.
 Give your disciples grace to bless those who persecute them,
 to be patient in suffering, to persevere in prayer, and to rejoice in hope.
 Stretch every heart to find life in you by losing it,
 and strengthen your people with courage and wisdom
 to take up their cross and follow your Son.
 Make your people on earth ready for a purpose beyond our imagining,
 a life beyond our deserving, a glory beyond our reckoning,
 until your kingdom comes on earth as it is in heaven
 and bring us with the saints onto eternal holy ground,
 aflame with love, most holy Trinity, now and forever. **Amen.**

At 10:15: *We sing together:*

A - men, a - men, a - men!
 A - men, a - men, a - men!

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven hallowed be thy Name, thy kingdom come
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Invitation

This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.

“The Gifts of God for the People of God...”

At 10:15:

Communion Hymn. “Bread of Life from Heaven” (Traditional Argentine melody) By Marty Haugen

San - to, san - to, san - to, mi co - ra-zón te a - do - ra. Mi
5
co - ra-zón te sa - be de-cir: San - to e-res Se - nor.
9
1. Break now the bread of Christ's sac - ri - fice: giv - ing thanks, hun - gry ones, gath - er round.
13 2. Seek not the food that will pass a - way; set your heart on the food that en - dures.
Love as the one who, in love for you, gave him - self for the life of the world.
Eat, all of you and be sat - is - fied: in Christ's pres - ence the loaves will a - bound.
Come, learn the true and the li - ving way, that the full - ness of life may be yours.
Come to the one who is food for you, that your hun - ger and thirst be no more.

Prayer after Communion: God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

At 10:15 **Recessional Hymn: Gather Hymnal #986: “This is My Song”**

The Great Beginning

Alleluia, Alleluia, Alleluia!
Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude: "I Danced in the Morning"

Setting By Douglas Wagner

This Morning's Ministry Team:

Celebrant: The Rev. Kathleen Kingslight
Dunlap

Music Director: Betsy

8:00 am

1st Reading: Ike Go
2nd Reading: Dick Kelso
Prayers of the People: Barbara Miller
Eucharistic Minister: Dick Kelso
Crucifer/Server:

Hospitality Angels:

Altar Guild: Jeanne Wolf
Barbara Anderson
Sandy Van Hoff

10:15 am

1st Reading: Chris Mygatt
2nd Reading: Lorene Leider
Prayers of the People: Lorene Leider
Eucharistic Minister 1: Cliff Mygatt
Eucharistic Minister 2: Scott de Lessart
Crucifer/Server: Scott de Laessart

Hospitality Angels: Sue Ahrens
Lorene Leider
Janne Bowen

Counters: Jan Hobson
Audio/Visual: Dee Boatwright-Frost