



ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

The Holy Eucharist

8:00 a.m. & 10:15 a.m.

21 January 2018

Third Sunday after Epiphany

Welcome to St. Paul's Episcopal Church. We're glad you're here! We pray that you will encounter the living God during worship today. To help with that, hearing assistance devices are available from the ushers. Please turn off audible cell phones and pagers. If your child is restless you may find solace in the Nursery, the OK Corral, or in the Narthex, where you can still hear and see the service.

Announcements & Welcome

At 10:15: **Prelude:** "Bist du Bei Mir"

by J.S. Bach

At 10:15: **Hymn: Gather Hymnal #919: "I Come With Joy"**

✙ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Spoken at 8:00:

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Sung at 10:15: **Hymn: Gather Hymnal #602: "Lord I Lift Your Name On High**

(Sing straight through with no repeats)

Celebrant The Lord be with you.

And also with you.

Celebrant Let us pray together.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

~ please be seated ~

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 62: 1-12

137 My Soul in Stillness Waits

Refrain

For you, O Lord, my soul in stillness
waits, truly my hope is in you.

1. My soul truly is still, and waits for God:
from whom comes my deliverance.
2. In truth the Lord is my rock and my salvation:
my tower of strength, so that I stand unshaken.
3. How long will all of you set upon me and batter me:
as though I were a tottering wall or a leaning fence?
4. Their purpose is to thrust me down from my eminence:
they delight in lies,
they bless with their lips
but curse me in their hearts.

Refrain

ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea-pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing

quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo

Se - ñor, me has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
 you've called out my name. On the sand I have a - ban - doned my

bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

The Holy Gospel of Our Lord Jesus Christ according to Mark 1:14-20 ✠
Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their

boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord
Praise to you, Lord Christ.

~ please be seated ~

Sermon: The Some-day Rev. Hillary Kimsey

~ please stand as you are able ~

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lector: Let us say together the Vision and Mission of St. Paul's Church:

People: **We celebrate the mystery of God's love for all. As an inclusive and progressive community of faith, we seek Christ in all creation. We provide a safe place for everyone on their spiritual journey, and equip all to do God's work in the world.**

You have called us, O God, to follow you. Give us the grace to listen to your call, to lay aside the things of this world, and to follow you. In your mercy, **Hear us, Lord.**

You have sent us, O God, into the world to tell the story of your love and faithfulness. Give us a holy zeal for the proclamation of the gospel in this place and in all the world. In your mercy, **Hear us, Lord.**

You have called, O God, persons of varieties of gifts to serve your church. Bless, we pray, the ministries of musicians and artists, scholars and writers, clergy and teachers, that their work, enrich our common life and offer us a glimpse of the life to come. In your mercy, **Hear us, Lord.**

Let us pray for the church; for the unity of the body of Christ, that needless division might cease; for Greg Rickel our bishop, for Kathleen Kingslight our rector, for Hillary Kimsey our aspirant, and for the Rev. David Dinkins soon to be ordained into the Episcopal Church and for all who nurture our life together, that the body may be strengthened and our common life enriched: In your mercy, **Hear us, Lord.**

You gave life, O God, for us and for all people. We remember before you those who are sick especially for Alan Browning, Kat Freeze, Barbara Miller, and Mary Ann Montgomery, are there others? Pause. As you have reached out to us in love, so inspire us to be present to those we have named before you. In your mercy, **Hear us, Lord.**

For those who wield earthly power, especially Donald, our president and our senators and congress women and men, that they may recognize in the disciples of Jesus, children of God anxious to serve in building up the earthly city: In your mercy, **Hear us, Lord.**

We pray for parishioners Shevlin Lewis, Ed and Seung Lydiard, Jim Manlove, and John Martin. We pray for these churches in our dioceses: St. Luke, Seattle; St. Stephens, Seattle: and Church of the Apostles, Seattle. In your mercy, **Hear us, Lord.**

As we are faithful in prayer, O God, so make us faithful in following you, that loving and serving you all the days of our lives, we may know the joy of the resurrection and may look with longing for your coming in power; through Jesus Christ our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son, Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace The peace of the Lord be always with you.
 And also with you.

~ please be seated and listen to the musical offering or use it as a time of prayer ~

At 10:15: **Choral Offering:** "Deep Waters"

by Pepper Choplin

Offertory: *Representatives of the congregation bring the people's offerings of bread and wine,
 and money to the celebrant. Please stand, if you are able, while the offerings are presented and
 placed on the Altar.*

The Great Thanksgiving: *Eucharistic Prayer C*

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you forever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

At 10:15: **Hymn: Hymnal (1982) #S130: “Holy, Holy, Holy”**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forbearers; God of Abraham, Isaac, and Jacob; God of Judith, Mary Magdalene and Mary, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven hallowed be thy Name, thy kingdom come
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Risen Lord, be known to us in the breaking of the Bread.

The Invitation

This is the table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet Him here.

“The Gifts of God for the People of God...”

At 10:15: **Communion Hymn: Hymnal (1982) #321: “My God My Table”**

Prayer after Communion: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord, Amen**

Blessing

At 10:15 **Recessional Hymn: Gather Hymnal #663: “Lord of All Hopefulness”**

The Great Beginning

Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude: "Trumpet Tune"

by Henry Purcell

This Morning's Ministry Team:

Celebrant: The Rev. Kathleen Kingslight

Music Director: Betsy Dunlap

Preacher: Hillary Kimsey

8:00 am

1st Reading: Suzie Hubert

2nd Reading: Alice Gray

Prayers of the People: Suzie Hubert

Eucharistic Minister: Alice Gray

Crucifer/Server:

Hospitality Angels: Annie Prince

Altar Guild: Jeanne Wolf
Myra Battin
Betsy Lee
Hillary Kimsey

10:15 am

1st Reading: Cliff Mygatt

2nd Reading: Lorene Leider

Prayers of the People: Lorene Leider

Eucharistic Minister 1: Hillary Kimsey

Eucharistic Minister 2: Cliff Mygatt

Crucifer/Server: Cliff Mygatt

Hospitality Angels: Karen Hobson
Carl & J Baker

Counters: Jan Hobson

Audio/Visual: Dee Boatwright-Frost
