



ST. PAUL'S EPISCOPAL CHURCH

"An Inclusive and Progressive Community of Faith"

The Holy Eucharist

21 November 2021

Proper 29 Christ the King

Announcements & Welcome

Please put your cellphone in airplane mode so as not to disrupt the livestreaming of the service.

We begin by acknowledging that the land on which we gather is within the aboriginal territory of the Suquamish - People of the Clear Salt Water. The Suquamish live in harmony with the lands and waterways along Washing-ton's Central Salish Sea as they have for thousands of years. They live and protect the land and water of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

Opening Hymn: Gather Hymnal #572: "The King of Glory"

Refrain

The King of glo - ry comes, the na - tion re - joic - es.

O - pen the gates be - fore him, lift up your voic - es. *Last time* ♩

Verses

1. Who is the king of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en.

He is Em - man - u - el, the prom - ised of a - ges.
He goes a - mong his peo - ple cur - ing their ill - ness.
In all of Gal - i - lee was nev - er an - oth - er.
He took up - on him - self the sins of the na - tion.
And he will share with us his heav - en - ly vi - sion. **D.C.**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

Gloria (from "Mass of Creation" by Marty Haugen)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Celebrant The Lord be with you.

And also with you.

Celebrant Let us pray together:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning, like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant, ordered in all things and
secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 132:1-13, [14-19]

- 1 Lord, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
- 14 [For the Lord has chosen Zion; *
he has desired her for his habitation:
- 15 "This shall be my resting-place forever; *
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."]

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Gospel Acclamation: Gather Hymnal #334: “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O’Carroll and Christopher Walker
Music: Fintan O’Carroll and Christopher Walker
© 1985, Fintan O’Carroll and Christopher Walker. Published by OCP.

The Holy Gospel of Our Lord Jesus Christ according to **John 18:33-37** ❖ ❖ ❖

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: The Rev. David Dinkins

A Celtic Creed

Celebrant Let us affirm our faith together.

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.**

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life. Amen.**

The Prayers of the People (from *Intercessions for the Christian People*)

Celebrant Let us pray our Vision Statement together:

O God, help us to be progressive Christians in an open, inclusive, and affirming community of faith. O Jesus, guide us in providing a safe harbor for everyone on their spiritual journey. O Holy Spirit, be with us in our endeavors to bring God's peace and loving justice into our world in need.

We pray for all those in positions of power, especially Joe our president, Kamala our vice-president, and all members of congress, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come; **Lord, hear our prayer.**

We pray for the church, the sign of your reign, that it may extend your welcome to people of every race and background. We pray for ministers everywhere, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our Rector, Navy Chaplain David, and Verger Declan. May your kingdom come; **Lord, hear our prayer.**

We pray for the sick and for those who have asked for our prayers. [Pause] May your dominion come; **Lord, hear our prayer.**

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure. May your rule come; **Lord, hear our prayer.**

We pray for this community of faith, that attentive to your word, we may always worship in spirit and truth. May your reign come; **Lord, hear our prayer.**

We pray for our parishioners Zoe, Grace & Emery James, and Declan Jarry III & David Wilker-son. We also pray for these communities of faith: the Community of the Lamb, the Brotherhood of St. Andrew, the Order of Saint Francis, and the Church of Bangladesh. May your reign come; **Lord, hear our prayer.**

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace The peace of the Lord be always with you.
And also with you.

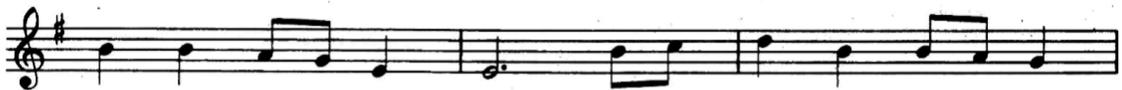
Offertory Hymn: 1982 Hymnal #292: "O Jesus Crowned With All Renown"



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gel's sight, re -



forth the gifts of God. Thine is the health and
 from the boun - teous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

The Great Thanksgiving: *Eucharistic Prayer A*

Celebrant: The Lord be with you.

And also with you.

Celebrant: Lift up your hearts.

We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Al-mighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(from "Mass of Creation" by Marty Haugen)

**Holy, holy, holy Lord; God of power, God of might,
heaven and earth are filled with your glory:**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord;

Hosanna in the highest, hosanna in the highest!

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanks-giving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread [The Celebrant breaks the consecrated Bread. A period of silence is kept.]

Celebrant Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

**Communion Hymn: “You Are My King (Amazing Love)” by Billy James Foote
Pavane, Op. 50 by Gabriel Fauré (Instrumental)**

The Act of Spiritual Communion by St. Alphonsus Liguori (for those livestreaming from home): **My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Prayer after Communion:

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for-ever in the risen life of Christ our Savior. Amen.

Commissioning the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We, who are many, are one body because we share one bread and one cup. Amen.

The Blessing ✠

Closing Hymn: Gather Hymnal #568: “Rejoice, the Lord Is King!”

1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. The Lord, our Sav - ior, reigns, The God of truth and love.
 3. His king - dom can - not fail, He rules o'er earth and heav'n.
 4. Re - joice in glo - rious hope! For Christ the Judge shall come!

Re - joice, give thanks, and sing, And tri - umph ev - er - more.
 When he had purged our sins, He took his seat a - bove.
 The keys of death and hell Are to our Je - sus giv'n.
 And take his ser - vants up To their e - ter - nal home.

Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788, alt.
 Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

The Great Beginning

Celebrant Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

This Sunday's Ministry Team:

Episcopal Priests: The Rev. Kathleen Kingslight & the Rev. David Dinkins

Verger: The Rev. Declan Jarry III

Vestry Greeter: Georgann Falotico

Lay Readers: Jackie King, Mackenzie Cahill & Alice Gray

Altar Guild: Terri Anderson, Tara Chambless & Mackenzie Cahill

~ St Paul's Episcopal Church ~

700 Callahan Dr

Bremerton, WA 98310-3304

~ 360-377-0106 ~

~ www.stpaulsbremerton.org ~ stpaul700@gmail.com ~

All music used with permission CCLI 11537808, One License A-718300