



# ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

*The Holy Eucharist*

16 January 2022

## The Second Sunday after the Epiphany

### Announcements & Welcome

*Please put your cellphone in airplane mode so as not to disrupt the livestreaming of the service.*

*We begin by acknowledging that the land on which we gather is within the Aboriginal territory of the Suquamish - People of the Clear Salt Water. The Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. They live and protect the land and water of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.*

### Opening Hymn: Gather Hymnal #843: "God Is Here! As We His People"



1. God is here! As we his peo - ple  
2. Here are sym - bols to re - mind us  
3. Here our chil - dren find a wel - come  
4. Lord of all, of Church and king - dom,



Meet to of - fer praise and prayer,  
Of our life - long need of grace;  
In the Shep - herd's flock and fold;  
In an age of change and doubt,



May we find in ful - ler meas - ure  
Here are ta - ble, font, and pul - pit;  
Here, as bread and wine are tak - en,  
Keep us faith - ful to the Gos - pel;



What it is in Christ we share.  
Here the cross has cen - tral place.  
Christ sus - tains us as of old.  
Help us work your pur - pose out.



Here, as in the world a - round us,  
Here in hon - es - ty of preach - ing,  
Here the ser - vants of the Ser - vant  
Here, in this day's ded - i - ca - tion,



All our var - ied skills and arts  
 Here in si - lence, as in speech,  
 Seek in wor - ship to ex - plore  
 All we have to give, re - ceive;



Wait the com - ing of the Spir - it  
 Here, in new - ness and re - new - al,  
 What it means in dai - ly liv - ing  
 We, who can - not live with - out you,



In - to o - pen minds and hearts.  
 God the Spir - it comes to each.  
 To be - lieve and to a - dore.  
 We a - dore you! We be - lieve!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be God's Kingdom, now and forever. Amen.

**Gloria** (from "Mass of Creation" by Marty Haugen)

Glory to God in the highest, and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.  
 For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God, the Father. Amen! Amen!

*Celebrant* The Lord be with you.  
 And also with you.

*Celebrant* Let us pray together:

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be called Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord de-

lights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 36:5-10**

- 5 Your steadfast love, O Lord, extends to the heavens, \*  
your faithfulness up to the clouds.
- 6 Your righteousness is like the strong mountains, your judgments are like the great deep; \*  
you Lord save both people and beasts.
- 7 How precious is your steadfast love O God! \*  
mortals take refuge in the shadow of your wings.
- 8 They feast on the rich abundance of your house; \*  
you give them drink from the stream of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving kindness to those who know you, \*  
and your justice to the true of heart.

**1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Gospel Acclamation: Gather Hymnal #334: "Celtic Alleluia"**

The image shows two staves of musical notation for the 'Celtic Alleluia'. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4-E4 (beamed eighth notes), D4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below. The second staff is in treble clef, key of D major, and 9/8 time. The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4-E4 (beamed eighth notes), D4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below. The piece ends with a double bar line.

The Holy Gospel of Our Lord Jesus Christ according to **John 2:1-11** ❖ ❖ ❖  
**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon:** The Rev. David Dinkins

### **The Nicene Creed**

*Celebrant* Let us affirm our faith together.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
✠ We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.**

### **The Prayers of the People** (from *Intercessions for the Christian People*)

*Celebrant* Let us pray our Vision Statement together:

O God, help us to be progressive Christians in an open, inclusive, and affirming community of faith. O Jesus, guide us in providing a safe harbor for everyone on their spiritual journey. O Holy Spirit, be with us in our endeavors to bring God's peace and loving justice into our world in need.

We pray for the people of God, loved wholly by God and sent to be light in the world. O gracious Lord, **hear our prayer.**

We pray for all bishops, clergy, and those who minister in the church, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our Rector, Navy Chaplain David, and Verger Declan. O gracious Lord, **hear our prayer.**

For the leaders of nations, and for those who serve us in governments, especially Joe our president, Kamala our vice-president, and all members of congress, that all people may work for peace and justice. O gracious Lord, **hear our prayer.**

For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find welcoming love in our community of faith. O gracious Lord, **hear our prayer.**

For all married couples and their families, that they may share the joy and love of God for all. O gracious Lord, **hear our prayer.**

For all members of our community, that we may recognize the gifts we have received from the Spirit and use them freely for the good of all. O gracious Lord, **hear our prayer.**

For all the members of the church community, including the sick, the dying, the deceased, and those who mourn. O gracious Lord, **hear our prayer.**

We pray for our parishioners Mike & Katherine Adams, Sue Ahrens, Curtis & Barbara Anderson, Terri Anderson, and Joanna Baas. We also pray for these communities of faith: St. Stephen's, Longview, St. Peter's, Seaview, and the Church of England. O gracious Lord, **hear our prayer.**

**Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** The peace of the Lord be always with you.  
**And also with you.**

**Offertory Hymn: Gather Hymnal #834: "We Are Many Parts"**

Refrain

We are man - y parts, we are all one bod - y,  
 Mu - chos miem - bros hay, en un so - lo cuer - po;

and the gifts we have we are giv - en to share.  
 nues - tros do - nes son pa - ra dar y ser - vir.

May the Spir - it of love make us one in - deed;  
 Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;

one, the love that we share, one, our hope in de -  
 com - par - tien - do el do - lor, com - ba - tien - do el te -

spair, one, the cross that we bear.  
 mor, com - pla - cien - do al Se - ñor.

*Last time*

Verses

1. God of all, we look to you,	We would be your
2. So my pain is pain for you,	In your joy is
3. All you seek - ers, great and small,	Seek the great - est
1. Oh Se - ñor, que - re - mos ser	Ser - vi - do - res
2. Mi do - lor te due - le a ti;	Si te go - zas,
3. Quié - nes bus - can de ver - dad	Su ma - yor fe -

D.C.

ser - vants true,	Let us be your love to all the world.
my joy, too;	All is brought to - geth - er in the Lord.
gift of all;	If you love, then you will know the Lord.
por do - quier;	Ya la hu - ma - ni - dad lle - var tu a - mor.
soy fe - liz;	To - do se u - ne en tor - no al Se - ñor.
li - ci - dad:	A - men y co - no - ce - rán a Dios.

**The Great Thanksgiving: BCP Eucharistic Prayer A**

*Celebrant:* The Lord be with you.  
**And also with you.**

*Celebrant:* Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*(from "Mass of Creation" by Marty Haugen)*

**Holy, holy, holy Lord; God of power, God of might,  
heaven and earth are filled with your glory:**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord;**

**Hosanna in the highest, hosanna in the highest!**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Breaking of the Bread** [The Celebrant breaks the consecrated Bread. A period of silence is kept.]

*(from "Mass of Creation" by Marty Haugen)*

Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us peace.

**Communion Hymn: Gather Hymnal #932: "One Bread, One Body,"**

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless-ing which we bless. And  
 we, though man-y, through-out the earth,  
 we are one bod-y in this one Lord.

Verses

1. Gen-tile or Jew, ser-vant or free,  
 2. Man-y the gifts, man-y the works,  
 3. Grain for the fields, scat-tered and grown,

D.C.

wom-an or man no more.  
 one in the Lord of all.  
 gath-ered to one for all.

**The Act of Spiritual Communion by St. Alphonsus Liguori** (for those livestreaming from home):  
 My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Prayer after Communion:**

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your

people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

### Commissioning the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We, who are many, are one body because we share one bread and one cup. Amen.

### The Blessing ✠

### Closing Hymn: Gather Hymnal #591: "This Little Light of Mine"

1. This lit - tle light of mine I'm gon-na let it shine,  
2. Ev - 'ry - where I go, I'm gon-na let it shine,  
3. Je - sus gave it to me, I'm gon-na let it shine.

This lit - tle light of mine I'm gon-na let it shine;  
Ev - 'ry - where I go, I'm gon-na let it shine;  
Je - sus gave it to me, I'm gon-na let it shine;

This lit - tle light of mine I'm gon - na let it shine,  
Ev - 'ry - where I go, I'm gon - na let it shine,  
Je - sus gave it to me, I'm gon - na let it shine,

Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.

### The Great Beginning

*Celebrant* Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

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#### **This Sunday's Ministry Team:**

*Episcopal Priest: The Rev. David Dinkins*

*Verger: The Rev. Declan Jarry III*

*Vestry Greeter: Georgann Falotico*

*Lay Readers: Jennifer Laris, Eric Smiley & Pat Brodin*

*Altar Guild: Terri Anderson, Tara Chambless & Mackenzie Cahill*

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