



# ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

*The Holy Eucharist*

08 May 2022

## The Fourth Sunday of Easter Mother's Day

### Announcements & Welcome

*Please put your cellphone in airplane mode so as not to disrupt the livestreaming of the service.*

*We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the unceded ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years. We offer our respect to Elders past, present, and future.*

### Opening Hymn: Gather Hymnal #835: "They'll Know We Are Christians"

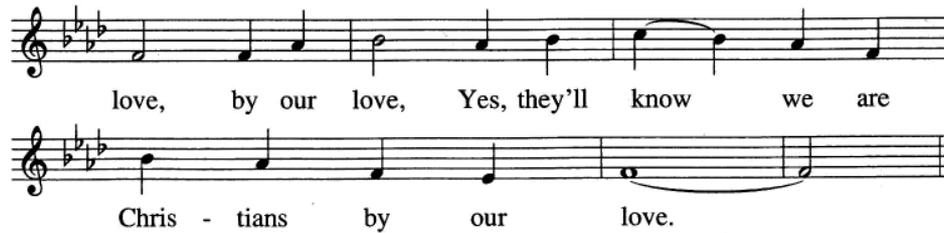
1. We are one in the Spir - it, we are  
2. We will walk with each oth - er, we will  
3. We will work with each oth - er, we will  
4. All praise to the Fa - ther, from

one in the Lord, We are one in the  
walk hand in hand, We will walk with each  
work side by side, We will work with each  
whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we  
oth - er, we will walk hand in hand, And to -  
oth - er, we will work side by side, And we'll  
Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -  
geth - er we'll spread the news that God is in our  
guard hu - man's dig - ni - ty and save hu - man's  
praise to the Spir - it, who makes us

stored:  
land: And they'll know we are Chris - tians by our  
pride:  
one:



*Celebrant* Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**Gloria: Gather Hymnal #207 (See also "Mass of Joy and Peace" yellow booklet.)**

*Celebrant* The Lord be with you.  
**And also with you.**

*Celebrant* Let us pray together:

**O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.**

**Acts 9:36-43**

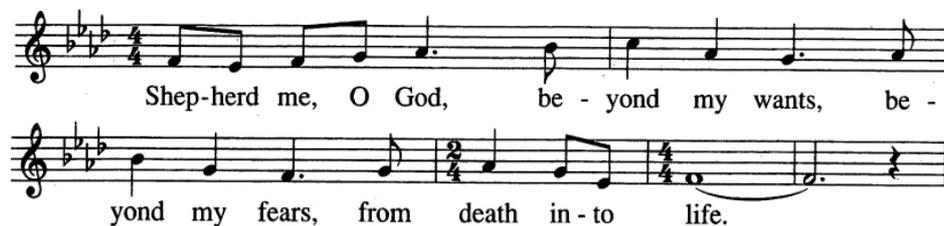
Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." She opened her eyes and, seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm: Gather Hymnal #35: "Shepherd Me, O God"**

Refrain



1. God is my shepherd, so nothing shall I want;  
 I rest in the meadows of faithfulness and love;  
 I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;  
 you lead me by pathways of righteousness and truth;  
 my spirit shall sing the music of your name.

3. Though I should wander the valley of death,  
I fear no evil, for you are at my side;  
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God forevermore.

### Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### Gospel Acclamation: Gather Hymnal #537: "Easter Alleluia" (verse 4)

Refrain

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

4. Call us, Good Shep-herd, we lis-ten for you, Want-ing to  
see you in all that we do, We would the gate of sal-  
va-tion pass through: ... Al-le-lu-ia!

D.C.

The Holy Gospel of Our Lord Jesus Christ according to **John 10:22-30** ❖ ❖ ❖  
**Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon:** The Rev. Kathleen Kingslight

### **The Nicene Creed**

*Celebrant* Let us affirm our faith together.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
✠ We look for the resurrection of  
the dead,  
and the life of the world to come.  
Amen.**

### **The Prayers of the People** (from *Intercessions for the Christian People*)

*Celebrant* Let us pray our Vision Statement together:

**O God, help us to be progressive Christians in an open, inclusive, and affirming community of faith. O Jesus, guide us in providing a safe harbor for everyone on their spiritual journey. O Holy Spirit, be with us in our endeavors to bring God's peace and loving justice into our world in need.**

For preachers of the word, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our Rector, Navy Chaplain David, Verger Declan and others, that they may follow in the tradition of Paul and Barnabas, speaking out boldly to the edification of all people, let us pray to the Lord. **Lord, hear our prayer.**

For Christian churches throughout the world, that they may experience unity and may follow Christ their Shepherd, let us pray to the Lord. **Lord, hear our prayer.**

For the nations of the world, that they may turn from oppression, imperialism, and warfare, and seek only the welfare of their peoples, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, the hungry, and the sick, that they may find comfort in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, let us pray to the Lord. **Lord, hear our prayer.**

For all mothers and those who give motherly care, that they may follow the example of the Good Shepherd who leads us to good pasture, let us pray to the Lord. **Lord, hear our prayer.**

For our parishioners Marty & Harold Stennett, Jeanne Wolf, Camille & Kenny Richardson, and Adam Simmons. We pray for these communities of faith: Emmanuel, Eastsound, Christ Church, Blaine, and the Eglise Anglicane du Rwanda. Let us pray to the Lord. **Lord, hear our prayer.**

**Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord. Amen.**

**The Peace**            The peace of the Lord be always with you.  
**And also with you.**

**Offertory Hymn: Gather Hymnal #983 “God of Eve and God of Mary” (lyrics only - set to the tune of Gather Hymn #744 “As a Fire Is Meant for Burning”)**

*Refrain:* God of Eve and God of Mary,  
God of love and mother earth,  
Thank you for the ones who with us  
Shared their life and gave us birth.

- |                                                                                                                                                      |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 As you came to earth in Jesus,<br>So you come to us today;<br>You are present in the caring<br>That prepares us for life's way.                    | 3 Thank you for belonging, shelter,<br>Bonds of friendship, ties of blood,<br>And for those who have no children,<br>Yet are parents under God. |
| 2 Thank you, that the Church, our Mother,<br>Gives us bread and fills our cup,<br>And the comfort of the Spirit<br>Warms our hearts and lifts us up. | 4 God of Eve and God of Mary,<br>Christ our brother, human Son.<br>Spirit, caring like a mother,<br>Take our love and make us one.              |

**The Great Thanksgiving: Eucharistic Prayer A**

*Celebrant:* The Lord be with you.  
**And also with you.**

*Celebrant:* Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: Gather Hymnal #211 (See also “Mass of Joy and Peace” yellow booklet.)**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**The Lord’s Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

forever and ever. Amen.

**The Breaking of the Bread** [The Celebrant breaks the consecrated Bread. A period of silence is kept.]

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

**Communion Hymn: "God of the Women,"** fm. *Slane*, ancient Irish ballad, lyrics by Carolyn Winfrey Gillette



1. God of the wo - men who ans - wered your call,
2. God of the wo - men who walked Je - sus' Way,
3. God of the wo - men long put to the test,
4. God of the wo - men who ran from the tomb,
5. O God of Phoe - be and mi - ni - sters all,



Trust - ing your pro - mi - ses, giv - ing their all,  
Giv - ing their re - sour - ces, learn - ing to pray,  
Left out of sto - ries, for - got - ten, op - pressed,  
Prayed with the oth - ers in that up - per room,  
May we be joy - ful in an - swering your call.



Wo - men like Sa - rah and Han - nah and Ruth—  
Ma - ry, Jo - an - na, Su - san - nah, and more—  
Qui - et - ly ask - ing: "Who smiled at my birth?"—  
Then felt your Spi - rit on Pen - te - cost Day—  
Give us the strength of your Spi - rit so near



Give us their cour - age to live in your truth.  
May we give free - ly as they did be - fore.  
In Je - sus' dy - ing you show us our worth.  
May we so glad - ly pro - claim you to - day.  
That we may share in your mi - ni - stry here.

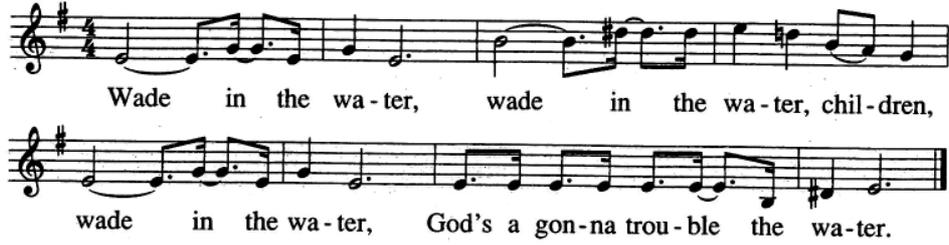
**The Act of Spiritual Communion by St. Alphonsus Liguori** (for those livestreaming from home):  
My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Prayer after Communion:**

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

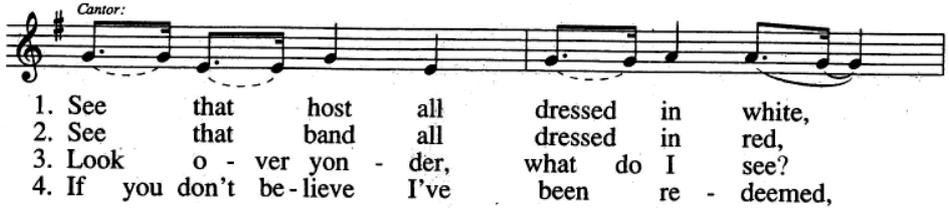
## The Blessing ✠

### Closing Hymn: Gather Hymnal #898: "Wade in the Water"



Wade in the wa-ter, wade in the wa-ter, chil-dren,  
wade in the wa-ter, God's a gon-na trou-ble the wa-ter.

#### Verses

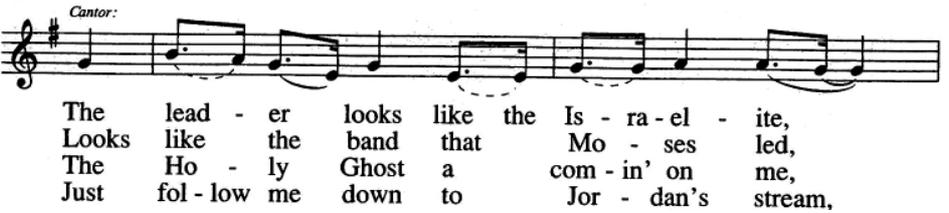


*Cantor:*

1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon - der, what do I see?
4. If you don't be-lieve I've been re - deemed,



*All:*  
God's a gon - na trou - ble the wa - ter;



*Cantor:*

The lead - er looks like the Is - ra - el - ite,  
Looks like the band that Mo - ses led,  
The Ho - ly Ghost a com - in' on me,  
Just fol - low me down to Jor - dan's stream,



*All:*  
God's a gon - na trou - ble the wa - ter. **D.C.**

## The Great Beginning

*Celebrant* Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

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### **This Sunday's Ministry Team:**

*Episcopal Priests: The Rev. Kathleen Kingslight & the Rev. David Dinkins*

*Vestry Greeter: Marty Stennett*

*Lay Readers: The Rev. Don Moon, Joanna Baas & Richard Kelso*

*Altar Guild: Scott de Lessart & Philip Fryer*

*Sign Ministry: Joseph Hayworth & Sue Ahrens*

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