



ST. PAUL'S EPISCOPAL CHURCH

"AN INCLUSIVE AND PROGRESSIVE COMMUNITY OF FAITH"

The Holy Eucharist

19 June 2022

Proper 7: Father's Day

Announcements & Welcome

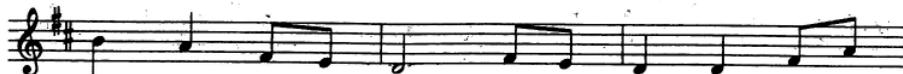
Please put your cellphone in airplane mode so as not to disrupt the livestreaming of the service.

We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the unceded ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years. We offer our respect to Elders past, present, and future.

Opening Hymn: Gather Hymnal #625: "Praise the One Who Breaks the Darkness"



1. Praise the One who breaks the dark - ness With a
2. Praise the One who blessed the chil - dren With a
3. Praise the one true love in - car - nate: Christ, who



lib - er - at - ing light. Praise the One who frees the
strong yet gen - tle word. Praise the One who drove out
suf - fered in our place. Je - sus died and rose for



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons With a pierc - ing, two - edged sword.
man - y That we may know God by grace.



Praise the One who preached the gos - pel, Heal - ing
Praise the One who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn - ing sand. From this well comes liv - ing
what our God has done. Praise the one re - deem - ing



thou - sands With the ver - y bread of peace.
wa - ter Quench - ing thirst in ev - 'ry land.
glo - ry; Praise the One who makes us one.

People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Gloria (See blue booklet "Mass of God's Peace and Love" by John Kingslight)

Celebrant The Lord be with you.
And also with you.

Celebrant Let us pray together.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up, fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 42

**1 Like a deer that longs for the running streams:
so do I long for you my God.**

- 2 My soul is thirsting for you O God, thirsting for the living God:
when shall I come to appear in your presence?
- 3 My tears have been my food day and night:
while all day long they ask me, "Where now is your God?"
- 4 This I remember as I pour out my soul in distress:
how I went with the throng, and led them to the house of God,
- 5 Amid cries of gladness and thanksgiving:
from people keeping a holy day.
- 6 Why are you cast down my soul:
and why are you so troubled within me?
- 7 Wait in hope for God:
for I will yet praise the one who is my savior and my God.
- 8 My soul is cast down within me:
therefore I remember you from the land of Jordan, from Mizar among the hills of
Hermon.
- 9 Deep calls to deep in the roar of your waters:
all your waves and your torrents pass over me.
- 10 You will grant me loving kindness by day:
and at night I will sing to you, and pray to the God of my life.
- 11 I say to God my rock, "Why have you forgotten me:
why do I go mourning because the enemy oppresses me?"
- 12 I am like one whose bones are broken to pieces:
through the taunting of my enemies,
- 13 While they say to me all day long:
"Tell us, where now is your God?"
- 14 Why are you cast down my soul:
and why are you so troubled within me?
- 15 Wait in hope for God:
for I will yet praise the one who is my savior and my God.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation: Alleluia (See blue booklet "Mass of God's Peace and Love" by John Kingslight)

The Holy Gospel of Our Lord Jesus Christ according to **Luke 8:26-39** ❖ ❖ ❖

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened; and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: The Rev. Kathleen Kingslight

Affirmation of Faith

**We believe in God, the creator of all life and beauty,
who blesses our journey.**

**We believe in Jesus Christ,
who lived as a friend and savior to all he met as he traveled,
and who ate and laughed, wept and celebrated with them in love.**

**We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings,
and who offers hope eternal.**

**We believe in the church,
which stands open to all travelers,
and bears witness to the everlasting love of God. Amen.**

The Prayers of the People (from *Intercessions for the Christian People*)

Celebrant Let us pray our Vision Statement together:

O God, help us to be progressive Christians in an open, inclusive, and affirming community of faith. O Jesus, guide us in providing a safe harbor for those on their spiritual journey. O Holy Spirit, be with us in our endeavors to reflect God's peace and loving justice into our world.

Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need, O God; Lord, have mercy.

That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God; **Lord, have mercy.**

That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God; **Lord, have mercy.**

That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the world, we stand in need, O God; **Lord, have mercy.**

That the paths we walk be wide enough for all peoples, for the homeless, for refugees in flight, for prisoners, for persons of all color, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God; **Lord, have mercy.**

For our ordained leaders, especially Michael our Presiding Bishop, Greg our Bishop, Kathleen our Rector, Navy Chaplain David, Verger Declan and others, we stand in need, O God; **Lord, have mercy.**

For our parishioners Tom & Gini Gobeske, Alice Gray, Margie Hall, and Carol Harrison. We also pray for these communities of faith: St. Bede's, Port Orchard, St. Paul's, Port Townsend, St. Luke's, Sequim, and the Province of the Episcopal Church of South Sudan. We stand in need, O God; **Lord, have mercy.**

God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor:

Most merciful God,	we have not loved our neighbors as
we confess that we have sinned against you	ourselves.
in thought, word, and deed,	We are truly sorry and we humbly repent.
by what we have done,	For the sake of your Son, Jesus Christ,
and by what we have left undone.	have mercy on us and forgive us;
We have not loved you with our whole	that we may delight in your will,
heart;	and walk in your ways,
	to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
And also with you.

Offertory Hymn: Gather Hymnal #548 “We Are One”



The image shows three staves of musical notation for the hymn "We Are One". The music is written in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The lyrics are written below the notes. The first staff contains the lyrics "We are one, we are one. We are one in the". The second staff contains "Spir - it, we are one. Hal - le - lu - jah, Hal - le -". The third staff contains "lu - jah, we are one in the Spir - it, we are one."

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.
And also with you.

Celebrant: Lift up your hearts.
We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy (See blue booklet “Mass of God’s Peace and Love” by John Kingslight)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread [The Celebrant breaks the consecrated Bread. A period of silence is kept.]

Celebrant Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Communion Hymn: Gather Hymnal #724: "I Heard the Voice of Jesus Say"

1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

The Act of Spiritual Communion by St. Alphonsus Liguori (for those livestreaming from home):
 My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above
 all things and I desire to receive You into my soul. Since I cannot now receive You sacra-
 mentally, come at least spiritually into my heart. I embrace You as if You were already
 there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

God of abundance, you have fed us with the bread of life and the cup of salvation; you
 have united us with Christ and one another; and you have made us one with all your
 people in heaven and on earth. Now send us forth in the power of your Spirit, that we
 may proclaim your redeeming love to the world and continue forever in the risen life of
 Christ our Savior. Amen.

The Blessing ✠

Closing Hymn: Gather Hymnal #656: "Lead Me, Guide Me"

Refrain

Lead me, guide me, a - long the way, For if you
 lead me, I can - not stray. Lord, let me walk each
 day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous-ness, Be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see. Lord, just al - ways

D.C.

dark-ness thy face to see. Lead me, O Lord, lead me.
 all my trust in thee. Lead me, O Lord; lead me.
 let me thy ser - vant be. Lead me, O Lord, lead me.

The Great Beginning

Celebrant Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia, Alleluia!

This Sunday's Ministry Team:

Episcopal Priests: The Rev. Kathleen Kingslight & the Rev. David Dinkins

Verger: The Rev. Declan Jarry III

Vestry Greeter: Jim Manlove

Lay Readers: Jim Manlove, Pat Brodin & Delia Brodin

Altar Guild: Terri Anderson & Tara Chambless

Media Arts: Tara Curran

Sign Ministry: Jackie King & Richard Horn

~ St Paul's Episcopal Church ~

700 Callahan Dr,
 Bremerton, WA 98310-3304

~ 360-377-0106 ~

~ www.stpaulsbremerton.org ~ stpaul700@gmail.com ~

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