



# ST. PAUL'S EPISCOPAL CHURCH

"An Inclusive and Progressive Community of Faith"

The Holy Eucharist

14 August 2022

## Proper 15

### Announcements & Welcome

*Please put your cellphone in airplane mode so as not to disrupt the livestreaming of the service.*

*We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the unceded ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years. We offer our respect to Elders past, present, and future.*

### Opening Hymn: Gather Hymnal #602: "Lord, I Lift Your Name on High"

Lord, I lift your name on high. Lord, I love to sing your  
prais-es. I'm so glad you're in my life.  
I'm so glad you came to save us. save us.  
You came from heav-en to earth to show the way. From the earth  
to the cross, my debt to pay. From the cross to the grave,  
from the grave to the sky; Lord, I lift your name on high.  
high. Lord, I lift your name on high.  
Lord, I lift your name on high. Lord, I lift your name on high.

*People*

**Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and forever. Amen.**

**Gloria (See blue booklet “Mass of God’s Peace and Love” by John Kingslight)**

*Celebrant* The Lord be with you.  
**And also with you.**

*Celebrant* Let us pray together.

**Almighty God, you gave your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Isaiah 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 80:1-2, 8-18**

- 1 Hear O Shepherd of Israel, you that led Joseph like a flock:  
shine forth from your throne upon the cherubim.**
- 2 Before Ephraim, Benjamin and Manasseh:  
stir up your strength and come to our rescue.**
- 8 You brought a vine out of Egypt:  
you drove out the nations and planted it in.**
- 9 You cleared the ground for it:  
and when it had taken root it filled the land.**
- 10 The mountains were covered with the shade of it:  
and its boughs were like those of mighty cedars.**
- 11 It stretched out its branches as far as the Sea:  
and its shoots as far as the River.**
- 12 Why then have you broken down its fences:  
so that all who go by pluck off its grapes?**
- 13 The boar out of the forest roots it up:  
and the beasts of the field devour it.**
- 14 Turn to us again O God of hosts:  
look down from heaven and see.**

15 Bestow your care upon this vine:  
upon its stock which your right hand has planted.  
16 As for those who burn it with fire, and cut it down:  
let them perish at the frown of your face.  
17 Let your hand rest upon the one at your right hand:  
the one you have made so strong for your service.  
18 Then we will never forsake you:  
O give us life, and we will call upon your name.

#### Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. The women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, as God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Gospel Alleluia (See blue booklet "Mass of God's Peace and Love" by John Kingslight)**

The Holy Gospel of Our Lord Jesus Christ according to **Luke 12:49-56** ❖ ❖ ❖

**Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth. How I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon: The Rev. Declan Jarry III**

**Affirmation of Faith**

**We believe in God, the creator of all life and beauty,  
who blesses our journey.**

**We believe in Jesus Christ,  
who lived as a friend and savior to all he met as he traveled,  
and who ate and laughed, wept and celebrated with them in love.**

**We believe in the Holy Spirit,  
who rides on the gentle breeze,  
who strengthens our bindings,  
and who offers hope eternal.**

**We believe in the church,  
which stands open to all travelers,  
and bears witness to the everlasting love of God. Amen.**

**The Prayers of the People** (from *Intercessions for the Christian People*)

*Celebrant* Let us pray our Vision Statement together:

**O God, help us to be progressive Christians in an open, inclusive, and affirming community of faith. O Jesus, guide us in providing a safe harbor for those on their spiritual journey. O Holy Spirit, be with us in our endeavors to reflect God's peace and loving justice into our world.**

We hope to see the Lord's work in this world, answering God's call and not fighting against it. Let us pray with one voice, saying: Lord, hear our prayer.

Help us heed, not harm, the messengers of peace, we pray you, O Lord: **Lord, hear our prayer.**

Help us bear, not break, the disciplines of truth, we pray you, O Lord: **Lord, hear our prayer.**

Help us feel, not fear, the love of Christ, we pray you, O Lord: **Lord, hear our prayer.**

Give Christlike courage to those who bear a message of peace, we pray you, O Lord: **Lord, hear our prayer.**

Give Christlike strength to those who teach the truth, we pray you, O Lord: **Lord, hear our prayer.**

Give Christlike heart to those who love when hatred rules, we pray you, O Lord: **Lord, hear our prayer.**

Take away war, lies, and hatred, we pray you, O Lord: **Lord, hear our prayer.**

Send us prophets and teachers, sons and daughters of your name, we pray you, O Lord: **Lord,**

hear our prayer.

For our ordained leaders: Michael our Presiding Bishop, Greg our Bishop, Kathleen our Rector, Verger Declan and others, we pray you, O Lord: **Lord, hear our prayer.**

In our weekly prayer cycle, we pray for our parishioners Eric Smiley and Sallie Snyder. We also pray for these communities of faith: St. Hilda St. Patrick, Edmonds, Trinity, Everett, and the Extra-Provincial Churches. We pray you, O Lord: **Lord, hear our prayer.**

**O Lord, we have learned what to ask you through your Son, the peacemaker, the teacher of truth, who loved without limit. It is you that he revealed. We want to be like you in him, through whom we pray. Amen.**

*Celebrant* Let us confess our sins against God and our neighbor:

<b>Most merciful God,</b>	<b>we have not loved our neighbors as</b>
<b>we confess that we have sinned against you</b>	<b>ourselves.</b>
<b>in thought, word, and deed,</b>	<b>We are truly sorry and we humbly repent.</b>
<b>by what we have done,</b>	<b>For the sake of your Son, Jesus Christ,</b>
<b>and by what we have left undone.</b>	<b>have mercy on us and forgive us;</b>
<b>We have not loved you with our whole</b>	<b>that we may delight in your will,</b>
<b>heart;</b>	<b>and walk in your ways,</b>
	<b>to the glory of your Name. Amen.</b>

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
And also with you.

### Offertory Hymn: Gather Hymnal #665: "Healing River of the Spirit"



1. Heal - ing riv - er of the Spir - it, Bathe the  
2. Well-spring of the heal - ing Spir - it, Stream that  
3. Liv - ing stream that heals the na - tions, Make us

wounds that liv - ing brings. Plunge our pain, our sin, our  
flows to bring re - lease, As we gain our selves, our  
chan - nels of your pow'r. All the world is torn by

sad - ness Deep be - neath your sa - cred springs.  
sens - es, May our lives re - flect your peace.  
con - flict; Wars are rag - ing at this hour.

Wea - ry from the rest - less search - ing That has  
Grate - ful for the flood that heals us, May your  
Sav - ing Spir - it, move a - mong us, Guide our

lured us from your side, We dis - cov - er in your  
Church en - act your grace. As we meet both friend and  
wind - ing hu - man course, Till we find our way to -

pres - ence Peace the world can - not pro - vide.  
stran - ger, May we see our Sav - ior's face.  
geth - er, Flow - ing home - ward to our Source.

**The Great Thanksgiving: Eucharistic Prayer A**

*Celebrant:* The Lord be with you.

**And also with you.**

*Celebrant:* Lift up your hearts.

**We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: Holy (See blue booklet “Mass of God’s Peace and Love” by John Kingslight)**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully re-

ceive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**The Breaking of the Bread** [The Celebrant breaks the consecrated Bread. A period of silence is kept.]

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

### Communion Hymn: Gather Hymnal #653: "There Is a Longing"

Refrain



There is a long-ing in our hearts, O Lord, for  
you to re - veal your - self to us.

There is a long-ing in our hearts for love we  
on - ly find in you, our God.

1. For jus - tice,	for free - dom,	for mer - cy:
2. For wis - dom,	for cour - age,	for com - fort:
3. For heal - ing,	for whole - ness,	for new life:
4. Lord save us,	take pit - y,	light in our

hear our prayer.	In sor - row,	in grief:
hear our prayer.	In weak - ness,	in fear:
hear our prayer.	In sick - ness,	in death:
dark - ness.	We call you,	we wait:

be near, hear our prayer, O God.

**The Act of Spiritual Communion by St. Alphonsus Liguori** (for those livestreaming from home):  
**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacra-**

mentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

#### Prayer after Communion:

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

#### Commissioning the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We, who are many, are one body because we share one bread and one cup. Amen.

#### The Blessing ✠

#### Closing Hymn: Gather Hymnal #813: "God, Whose Purpose Is to Kindle"



1. God, whose pur-pose is to kin-dle, Now ig-nite us  
2. God, who still a sword de-liv-ers Rath-er than a  
3. God, who in your ho-ly gos-pel Wills that all should



with your fire. While the earth a-waits your burn-ing,  
plac-id peace, With your sharp-ened Word dis-turb us,  
tru-ly live, Make us sense our share of fail-ure,



With your pas-sion us in-spire. O-ver-come our  
From com-pla-cen-cy re-lease! Save us now from  
Our tran-quil-i-ty for-give. Teach us cour-age



sin-ful calm-ness, Stir us with your sav-ing name.  
sat-is-fac-tion, When we pri-vate-ly are free,  
as we strug-gle In all lib-er-at-ing strife.



Bap-tize with your fier-y Spir-it,  
Yet are un-dis-turbed in spir-it  
Lift the small-ness of our vi-sion



Crown our lives with tongues of flame.  
By our neigh-bor's mis-er-y.  
By your own a-bun-dant life.

## The Great Beginning

*Celebrant* Alleluia, Alleluia, Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

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### **This Sunday's Ministry Team:**

*Episcopal Priest: The Rev. Kathleen Kingslight*

*Preacher/Verger: The Rev. Declan Jarry III    Acolyte: Jeremy McLaughlin*

*Lay Readers: Alice Gray, Tara Chambless & the Rev. Don Moon*

*Eucharistic Minister: Joseph Hayworth*

*Vestry Greeter: Tara Chambless*

*Altar Guild: Scott de Lessart & Philip Fryer*

*Media Arts: Tara Curran    Sign Ministry: Jackie King & Richard Horn*

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